CITY OF BRISTOL

UST CLOSURE REPORT

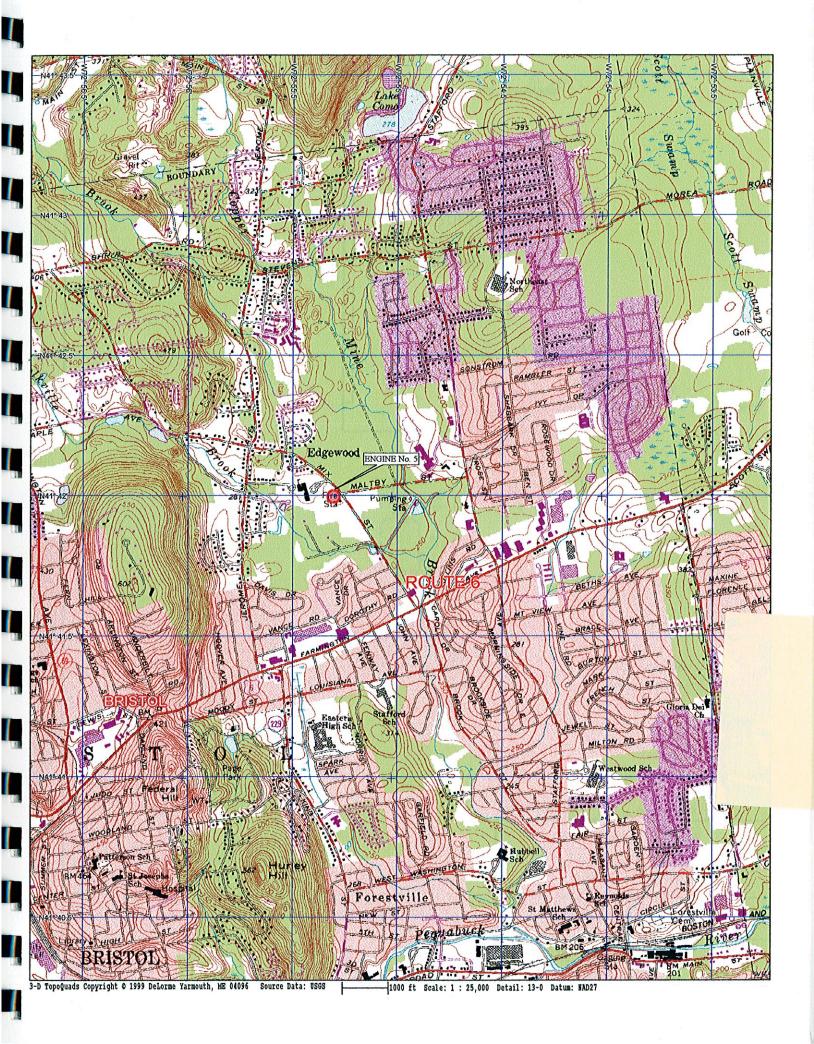
PREPARED FOR:

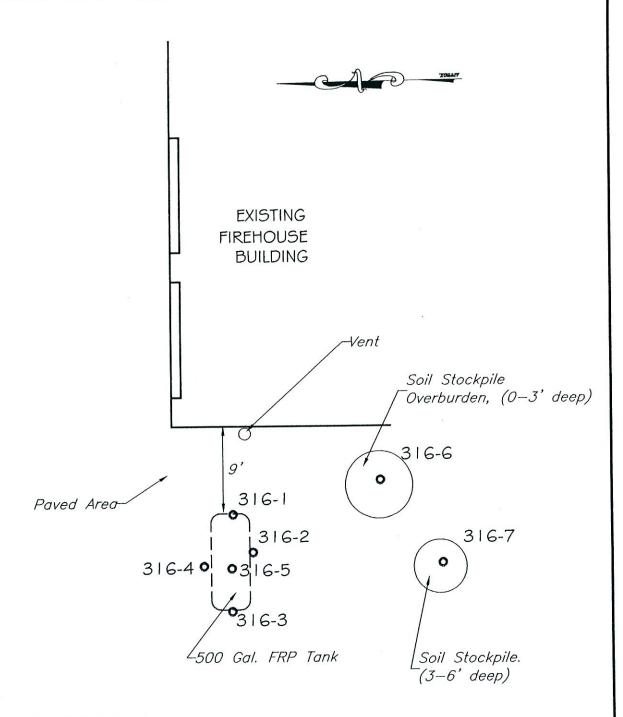
KESSLER INSTALLATION CORP. HARTFORD, CT

PREPARED BY:

Zuvic Associates Inc. MIDDLETOWN, CT

AUGUST, 2001





ADDITIONAL OBSERVATIONS:

TANK STRAPPED TO DEADMEN. 3' OF OVERBURDEN. NO WATER IN GRAVE

DWG No. I

SCALE: 1*=10'

SAMPLING LOCATION
ENGINE Co. No. 5
285 MIX STREET

SITE SKETCH

ZUVIC ASSOCIATES INC.
1722 BARTHOLOMEW RD.
MIDDLETOWN, CT 06457

ZA Project No. 1111

| SITE NAME: ENGINE No 5 | | TANK ID: B2R1 |
|---|-------------------------|------------------------------|
| BACKGROUNI |) | |
| SITE INFORMATION | | |
| Site Name: ENGINE No.5 | | |
| Site Address: 285 MIX STREET, BRISTOL | | |
| Site Contacts: | | Phone: |
| OWNER CITY OF BRISTOL DEPARTMENT OF PUBLIC WORKS, Owner Adress: 111 North Main St., Bristol CT 060 Owner Contact: Raymond A. Rogozinski | 10 | <u>Phone:</u> (860) 584-7606 |
| GW Classification: GA | | |
| CONTRACTOR | S | |
| GENERAL CONTRACTOR - Kessler Installation Inc. | | |
| TANK DISPOSAL Hauler: KESSLER INSTALLATION | <u>Phone:</u> (860) 236 | 6-1995 |
| <u>Disposal Site:</u> NORTHEAST TANK DISPOSAL | <u>Phone:</u> (860) 649 | 9-2755 |
| Address: 68 LOOMIS ST., MANCHESTER, CT | | |
| Disposal Certificate Attached: | Yes Y No | |
| | | |
| TANKED DANGE LA | | |
| LIQUID DISPOSAL Hauler: UNITED INDUSTRIAL SERVICES. | Phone: (203) 2 | 38-6745 |
| Disposal Site: UNITED OIL RECOVERY | Phone: (203) 2 | |
| Address: 136 GRACEY AVENUE, MARIDEN, CT | 06451 | |
| Quantity: 15 gallons | Date: | Manifest |
| SOIL DISPOSAL | 3/14/01 | Attached: Y Yes No |
| Hauler: N/A | Phone: | |
| Disposal Site: N/A | Phone: | |
| Address: | | |
| Quantity: 0 tons | Date: | Manifest |
| Disposal Documentation Attached. | | Attached:YesNo |
| Comments: | | <i>3</i> 5 |

de

T AL

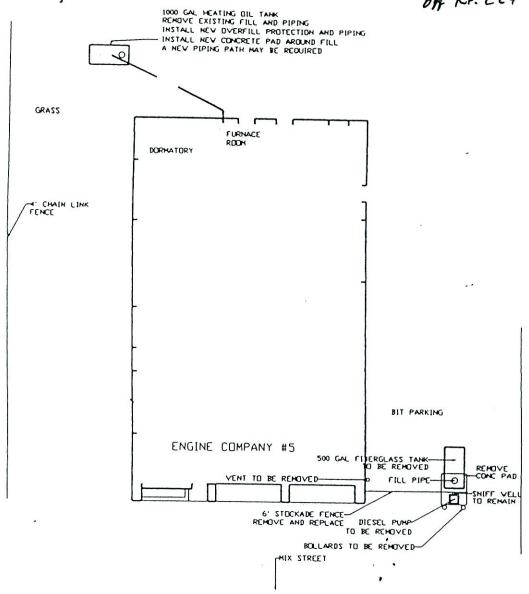
L

| | | TAN | K DATA | | | |
|---|--------------------|---|-----------------------|-----------------|------------------|--------------|
| TANK DESCRIPTION | | | | | | |
| Tank ID: | B2R1 | | Date Removed | <u>:</u> | 6/14/01 | |
| Dimensions: | 4'-2" | (dia.) x | 7'-2" <u>(length)</u> | | Capacity: 600 ga | <u>llons</u> |
| Tank Material: | Stee | l X Fibergl | <u>ass</u> | | | |
| | Fair Poo Tan | (some corros r (visible hole k Not Inspec | | ure) | | |
| Tank Used For: | Gasoline | X Diesel | _ Waste_ | _ <u>#2 Oil</u> | _ <u>#4 Oil</u> | _ #6 Oil |
| | | FIELD OF | SERVATIO1 | NS | | |
| EXCAVATION DETA | AILS | | | | | |
| Soil Type: | | | | 100 per | | |
| | | | <u>No X</u> | Depth | | |
| Groundwater | Present: Yes | ! J | <u>No X</u> | <u>Depth</u> | 1 _ | |
| Structural or F | Removal Lim | itations: NO | | | | |
| Comments: | | | | | | |
| Site Sketch Attached: | Yes X | <u>No</u> | | | | |
| | | SAMP | LING DATA | V | | |
| FINAL SOIL SAMPL | | | | | | |
| Analytical Methods: | 8010/802 | <u>20</u> <u>X</u> ETPH | SPLP Lead | SPLPR | CRA8 | |
| Laboratory: CONN. 7 Date Collected: 3/16/ | TESTING LA '01 | ιB | | | | |
| GROUNDWATER S. | AMPLING | | | | | |
| Analytical Methods: | _ 8010/802 | <u>0 _ ETPH</u> _ | Dissolved L | ead <u>SPI</u> | LP RCRA 8 | |
| <u>Laboratory:</u> CONN. ' <u>Date Collected:</u> | TESTING LA | ΔB | | | | |
| Analytical Data for A | All Samples A | Attached: X | <u>(es No</u> | | | |

| | CONCLUSIONS (check all that apply) |
|-----------------------|---|
| TANK ID# | B2R1 |
| <u>Soil</u> | |
| X | Initial soil sample results indicate all contaminant concentrations are below action level Initial soil sample results or field detection indicate contamination above action levels, but additional soil was removed and final soil samples indicate all contaminant concentrations are below action levels. |
| | Soils contamination persists above action level because of the following: |
| | Physical limitations (i.e. utilities, structures, etc., see sketch) Soil contamination extends into the saturated zone Contamination is extensive and other remedial options will be evaluated. |
| Groundwater | |
| X | Groundwater not evaluated. Groundwater analysis indicate contaminant concentrations below action levels. Groundwater analysis indicate contaminant concentrations in excess of regulatory action levels. |
| | RECOMMENDATIONS |
| X | No further investigation or remediation. Determine potential receptors. Install well(s) and monitor groundwater quality. Investigate nature and extent of contamination. Initiate an emergency remediation program. |
| Comments: | |
| | |
| nchments pared by: | T. GRAJEWSKI P.E. |

Project Manager

off Rt. 229



DEPARTMENT OF PUBLIC WORKS
DIVISION OF ENGINEERING
CITY OF BRISTOL
CONNECTICUT

BRISTOL FIRE DEPARTMENT

UNDERGROUND TANK REPAIR & REMOVAL FIREHOUSE #5

| DCSIOHED MA | CONTRACT NO. | DATE | MARCH 2000 | | | |
|-------------|--------------|-------|------------|------|--|--|
| DRAWN | H - | SCAL | | MONE | | |
| CHCCXCD EAS | - PICLO BOOK | SHOOT | 5 07 5 | | | |



136 GRACEY AVENUE MERIDEN, CT 06451-2270
TEL (203) 238-6745 CHAIN OF CUSTODY TEL. (203) 238-6745 FAX (203) 630-2503

| 100000 | | I | ncoming Load | |
|----------|-----------------------------|--|----------------------------------|---|
| | | | | Transporter <u>UNITED INDUSTRIAL SER</u> |
| | | Time In | | Time Out |
| | | Sample Numbe | r <u>M17</u> | Sample Collector |
| | | Work Order S | iee Below | Receiving Tanks |
| | | <u>Irar</u> | isporter Inv | oice |
| 1/0 No. | Mail Site ID | Appr ID | Manifest | Quantity UOM Price Ext Amt |
| | | | UTC 4000050 | 9 15.00 285 MIX ST Driver: BROO D |
| | | Manifest To | otal | 15.00 GALS |
| 00209247 | CIT221 004ENG State W | 3393BLH ENGINE COMPAN aste IDs: CRO2 | IJISAOO2859 Y ⊭2 Truck: V4 | 8 25.00 CORNER OF HILL & MATTHEWS ST Driver: BROO D |
| <i></i> | | Manifest T | otal | 25.00 GALS |
| 00009248 | CIT221 OO1CEN State W | 3393BLH CENTRAL FIRE Waste IDs: CRO2 | UISAOO2859 HOUSE Truck: V4 | 07 15.00 181 NORTH MAIN ST Driver: BROO D |
| | | Manifest T | | 15.00 GALS |
| | | THIS MAPIFEST WILL FO | COMPLERUN UNWARD IT | IN EAR |
| | | | | |

CUSTOMER AGREES TO PAY SERVICE CHARGES OF 11% PER MONTH OR THE HIGHEST RATE ALLOWED BY LAW, (WHICHEVER IS LESSEN), FROM THE DUE DATE OF EACH INVOICE TO DATE OF PAYMENT. IN THE EVENT CUSTOMER'S ACCOUNT IS PLACED FOR COLLECTION, CUSTOMER AGREES TO PAY ALL COSTS OF COLLECTION, INCLUDING REASONABLE ATTORNEY'S FEES.

March 30, 2001

Kessler Inst. Corp. 244 Prospect Avenue Hartford, CT 06106

Attn: Mr. John Keily

Please find attached laboratory report(s) for the samples submitted on: March 16, 2001.

All pertinent information for this analysis is located on the report. Should it be necessary to contact us regarding billing or the test results, please have the following information readily available:

Lab No.

. 301180

PO/Job No.

: CITY OF BRISTOL-ENG

Invoice No.

112049

Customer No. : 238

Please contact us if you have any questions.

Very truly yours,

Stephen J. Franco Laboratory Director

PH-0547



STEPHEN J. FRANCO **Laboratory Director** PHONE 203/634-3731

www.ctl-web.com / ctestlab@erols.com 06451

165 GRACEY AVENUE MERIDEN, CT

Date Samples Received: 3/16/01

Client Name: Kessler Installation Corp.

Date Extracted: 3/26/01

CTL Lab No.: 301180

Date Analyzed: 3/27/01

Job/PO No.: City of Bristol - Engine Co. #5

Analyst: LP

Report. Date: 3/29/01

RESULTS OF ANALYSIS

Matrix Type: S

CT ETPH -mg/kg

| Field ID | CTL# | MDL | | | |
|----------|------|-----|-----|--|--|
| 316-1 | 3664 | 25 | BDL | | |
| 316-2 | 3665 | 25 | BDL | | |
| 316-3 | 3666 | 25 | BDL | | |
| 316-4 | 3667 | 25 | 68 | | |
| 316-5 | 3668 | 25 | 64 | | |

MDL= Minimum Detectable Level / BDL= Below Detection Level

Matrix Type: W= Water/Aqueous S= Soil/Solid O= Oil/Hydrocarbon

| | FIRE H | buse "c | <u> </u> | | |
|---|------------------------|---------------|---|--|---|
| BTRACKING No. 30118 | YU . | | CONNECTICUT TESTIN 165 Gracey Avenue Tel # 203-634-3731 | / Meriden, C7 | 06451 |
| nt Name : <u>Lessies</u> lui d Report To : <u>Kessies</u> / nd Bill To : <u>Lessies</u> PO | stollation Cityof B | inited | Samples Collected By (Print) | GRAJE | 1361 |
| HORKING DAYS - 48 HO | URS | | LAB USE ONLY | | |
| PRIORITY 3-4 Day | R | | | | |
| TEN WORKING DAYS Engi | ve Co. | #5 | | | |
| Field Identifications (PLEASE F | PRINT NEATL | _Y) | DATE TIME MATE SAMPLED COLLECTED W-S. | O BOTTLE TY USED | PE VOLUMES USED |
| 316-1 | | | 3/16/01 640 7 | Am. Glass | 10c 902 |
| 316-2 | | | 11/2/32 2 | , t | 402 |
| 316 -3 | | | 2/16/01/19:40 | 7 Am. Colars | 7 1 1 |
| 316 -4 | | | 111910119 | tilas | 1ce 4-2 |
| 316 -5 | | | 7/10/01/2 | An. 6.1 | cc d-2 |
| | | OUTA | 3 (60) (2:4) | 2 Kmg | 100 acz |
| | DON'T A | | 3(10/01/2 | | |
| ALYSIS 1 2 3 4 5 | 6 7 8 | NOTES | ANALYSIS 1 2 | 3 4 5 | 6 7 8 NOTES |
| AL 13/3 | +++++ | | pH / SPEC COND. | | |
| TALS, DISS. WTR-8 | +-+-+-+ | | COPPER / NICKEL | | |
| ALS, TOTAL WTR-8 | 1-1-1- | | TSS / TDS | | |
| ALS, TOTAL SOIL-8 | + | | NITRATE-N / NITRITE-N | | |
| ss Analysis – Soils | + | | CN - TOT. / CN - AMEN. | | |
| P METALS S/W | | | BOD (5) (20) / COD | | |
| P VOLATILES -11 | + | | AMMONIA - N / TKN | | |
| LP SEMI VOL 13 | | | TPH - EPA 418.1 | | |
| P PEST/HERB - 8 P COMPLETE - 40 | 1-1-1- | 1 | OIL & GR. EPA 413.2 | 4-1-4 | |
| | | | CT - ETPH X X | | |
| 21B (601 Only) | + | | FILTER SAMPLES | | |
| IB (602 Only) IB Complete | | | PRESERVE SAMPLES | | |
| | | 1 | | | |
| 15B SCAN TOC (Phenois Only) | | 1 | EXTRA PARAMETERS - | PLEASE LIS | T SEPARATELY |
| OC (B/N Only) | | 1 | EXTRA TARAMETERS | | |
| 70C (Modified BNA) | | | | | |
| 21A (Pest. Only) | | | | | |
| 2 (PCB Only) | | | | | |
| 260B SCAN | | | | | |
| 00 (PAH GC/MS) | | | | | |
| C C | \bot | _ | | | |
| | | | | | |
| b % (PAINT CHIPS) | | 4 | | | |
| ITER POTABILITY | | - | | | |
| B SCAN | | - | | | |
| OLIFORM BACTERIA | - Batt B T | 6101 | RELINQ BY: | | Date |
| LING BY: | Date 3 | 5/01 | - RELING DI. | | Time |
| | Date 3 A | P17 | DECID BY | | Date 3 110()1 |
| REC'D BY: | Time MA | 16/09 | REC'D BY: | leiz | Time 2.07 pm |
| ase fill in the Field ID's exactly as they appear on the bo smalyte refers to the number of tests associated with that pa neorrectly filled out Chain of Custody Forms. PLEASE CALL | rameter. Willere tile | le ale more m | ill Olic itelli per illo, preuee ellere | d unless otherwise ins test (s). CTL will not t | structed. The number after be held liable for incomplete |

ATRICES W = WATER S = SOIL O = OIL / HYDROCARBON PRESERVATIONS A = ACID B = BASE C = COOL N = NONE

NONHAZARDOUS WASTE MANIFEST

| () A | 1. Generalor's US EPA ID No. | Manifest | 2. Page 1 | I | |
|--|---|--|-----------------|--------------------|--|
| Please type (or print) | I to the second | Manifest ocument No. | of 1 | | |
| Generator's Name and Mailing Address | (., 5, M; | 8 2 9 9 | A. Nonhazardou | | fest Document Number |
| | | | UIS A | 002 | 8599 · |
| CITY OF BRISTOL | L, CT 06010 | | B. G.S.I. (Ger | . Site Addre | ss) , |
| 111 NORTH MAIN ST BRISTOM Generator's Phone (850) 584-76 | | | ENGINE (| COMPANY | (# 5 |
| 5. Transporter 1 Company Name | 6. US EPA ID Number | | 285 MIX | | - 177.1 |
| UNITED INDUSTRIAL SERVICES | 5 CTD02181 | 6.8.8.3 | DRISTOL | CT OF | 219 174/1/ |
| 7. Transporter 2 Company Name | 8. US EPA ID Number | | C. S.T.I. (Tran | | |
| | | • • • • | E. S.T.I. (Tran | s. I.Ic. Plate |) 238-6745 |
| 9. Designated Facility Name and Site Address | 10. US EPA ID Number | | F. Tran. Phon | | |
| UNITED OIL RECOVERY INC. | · | | G. State Facili | | |
| 136 GRACEY AVENUE | larnaara | F 'B 'B' 3' | | | 73 238-6745 |
| MERIDEN, CT 06451 | | 12. Conta | | | 14. |
| 11. US DOT Description (Including Proper Shipping | ng Name, Hazard Class and ID Number) | No. | Type Q | uantity ` | |
| a. | | | | | EPA |
| STATE REGULATED WASTE | # 14 × | | 1/4/ | VIL | STACKE |
| NONE. HONE | | 9.9.1 | X:X I T. T | X1:2 | G CR02/ |
| b. | • | | | ac ■ 0₹30 | |
| | * | | u l | a (1621) 50 | STATE |
| | | | | · | EPA (1) |
| C. | | | | • | STATE |
| | | | | | |
| | | | | | EPA |
| d. | | | | | STATE |
| | | | | <u> </u> | |
| J. Additional Descriptions for Materials Listed Above | - OK TOSTERS WITHOUT SAN | anamin'i Mi | K. Handling C | odes for Wa | stes Listed Above |
| #2 FUEL OIL FRONTANK CLE | | Cxia tariniti. | a. | | |
| a. | | 4345 - 125 - | 300 | 10 | 1000 C 10 |
| b. 10 (2) | d. | | b. | | d. |
| 1.5 | | Table Bay Market Co. | | | <u> </u> |
| 15. Special Handling Instructions and Additional Info | RGENCY RESPONSE GUIDE # N/ | A PHEPER | NCA BHUN | E # (2 | 03)238-6745 |
| 3393BLH EME | REENCY RESPONSE GOIDE # 117 | A BURNOL | 1101 | | |
| | F | Point of Departu | ire: | | |
| 16. GENERATOR'S CERTIFICATION: I hereby de | eclare that the contents of this consignment are fully | y and accurately | y described abo | ve by v highway | |
| proper shipping name and are classified, pack | eclare that the contents of this consignment are followed, marked, and labeled, and are in all respects in nal government regulations, and all applicable Stat | e laws and regu | lations. | , | |
| according to applicable international | | * ** | | | |
| , | | ,,,,,,, | - | | · |
| | , Signatur p√ | 7/6 | $\overline{}$ | | Month Day Year |
| Printed/Typed Name | V 10 | X CL | Surply | 1 | 9221981 |
| 17. Transporter 1 Acknowledgement of Receipt of | Materials | 1 | | | U / I |
| Deinterd/Tuned Name | Signature | 1 AV | 11.1 | 1. | (1/4/F) |
| Man Dooks | Celle !! | 11/ | 1/1/1/1 | 16/ | 1.1.70 |
| 18. Transporter 2 Acknowledgement of Receipt of | Materials | et - | | | Month Day Year |
| Printed/Typed Name | Signature | | | | 1.1.1. |
| 3 | | | | | |
| 19. Discrepancy Indication Space | | | | | |
| = A C | | | | | |
| 114 | Λ. | | 111 | 200 | P 11 |
| 20. Facility Owner or Operator: Certification of rece | int of hazardous materials covered by this manifest | except as note | d in Item 19. | 11 | 11 |
| 20. Facility Owner or Operator Certification of tece | Signature | 77 | 1-1 | In. | Month Day Hear |
| 1 / V DANVILLE DE | D-1001111111 | 1111 | Cr / | 660 | - 1 . + 1 / |
| VI WINCE | | OLUL. | | | |

OFFICE:

Suite 3

Manchester CT 06040

860-649-2755

68 Loomis Street TANK YARD: 23 Electric Street

Manchester CT

HOURS:

8:00am - 4:00pm

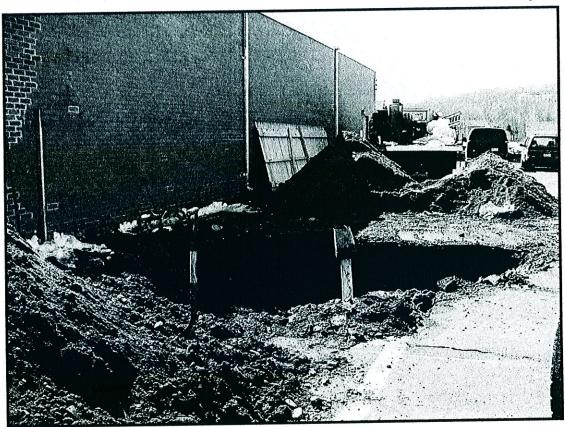
Monday - Friday

NORTHEAST TANK DISPOSAL, INC.

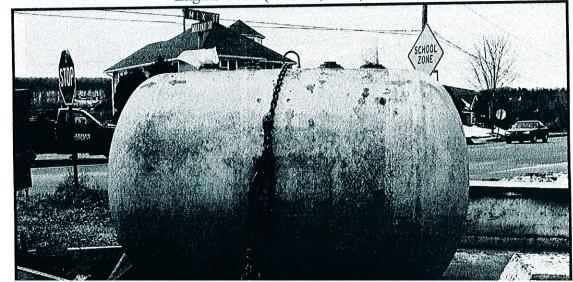
RECEIPT OF TANK FOR DISPOSAL

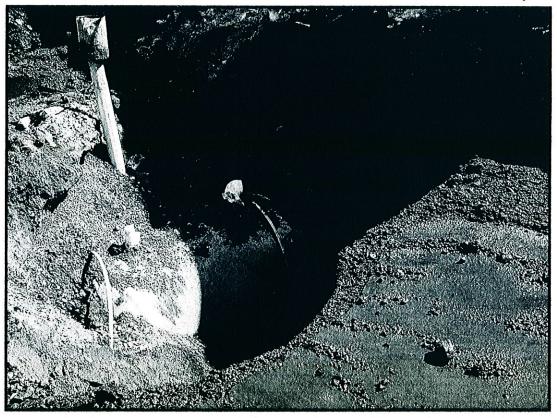
| CUSTOMER: |
|---|
| Location of removed tank: Town of Bristol |
| DATE: 3-71-01 HAULER: Kessiler |
| Incoming Tank - Check List |
| Clean Unclean LEL Reading: O |
| Total Inches: |
| Receiver Initials: SNM Time In: $8:/0$ Tank#: $0/-86-/$ |
| On Account: COD: Check # |
| Terms: NET 10 DAYS AMOUNT: |

City of Bristol Tank Removal Report

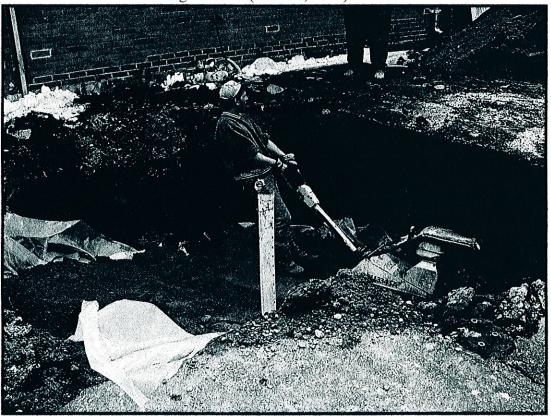


Engine Co. 5 (Mar. 16, 2001)





Engine Co. 5 (Mar. 16, 2001)



Engine Co. 5 (Mar. 16, 2001)